

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
June 2, 2021**

**Regular Board Meeting - 5:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Virtual School Report](#) & [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. Financial Presentation- Mike Therber, Therber & Brock
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [5-18-21](#)
  - B. Financial Considerations
    - 1. Payroll Claims [5-20-21](#)
    - 2. Regular Claims
      - a. Regular Claims [5-21-21 - 5-28-21](#)
  - C. Permission to Purchase/Renew
    - 1. [MOU with Deaf/Hard of Hearing Contract with Jennings County/Peggy Sommer](#)
    - 2. [Intensive needs Classroom Curriculum](#)

D. Personnel Recommendations

1. Resignation(s)

- a. [Diana Cannon - JES MO/ME Aide](#)
- b. [Breanna Vaughn - VFES School Counselor](#)
- c. [Jerry Howard - LES Custodian](#)
- d. [Shelby Boley - SMS Language Arts Dept. Chair](#)
- e. [Sandra Raichel - SMS Academic Super Bowl Science Sponsor](#)
- f. [Cherie Shuler - SMS Academic Super Bowl Interdisciplinary Coach](#)
- g. [Cherie Shuler - SMS Ignite Team Leader](#)
- h. [Lisa Sutton - SMS Academic Super bowl Math Coach](#)
- i. [Tony Hicks - SMS 8th Grade Explorer Team Leader](#)
- j. [Tony Hicks - SMS Academic Super Bowl Social Studies Coach](#)
- k. [Rene Cox - SMS Academic Team Coordinator and English Advisor](#)
- l. [Rene Cox - SMS Explorer Team Leader](#)
- m. [Beth Walton - CTE Coordinator](#)

2. Certified Staff Recommendation(s)

- a. [Trena Prall - Elementary Music Teacher](#)
- b. [Paige Graham - Elementary Art Teacher](#)

3. Support Staff Recommendation(s)

- a. [Melissa Hall - SHS Administrative Assistant daily hour correction](#)
- b. [Linda Baker - JES Custodian](#)
- c. [Megan Mays - JES Kindergarten Aide](#)
- d. [Wanda Barnett - Rescind previously accepted retirement letter](#)
- e. [Gina Branham - VFES Cook](#)

4. ECA Recommendation(s)

- a. [Braxton Soloe - SHS Girls Tennis Assistant Coach](#)
- b. [D.J. Zipp - SHS Girls Varsity Volleyball Coach](#)
- c. [DJ Zipp - SHS Girls Varsity Volleyball Summer Coach](#)
- d. [Amelia Sobieski - SHS Summer Band Staff](#)
- e. [Ashley Kruth - SHS Drama Music Stipend](#)
- f. [Sidney McDonald - SHS Summer Band Staff](#)
- g. [Hannah Dickerson - SHS Summer Band Staff](#)
- h. [Jason Mount - SHS Summer Band Staff](#)
- i. [Michael Sobieski - SHS Summer Band Staff](#)
- j. [Tim Johnston - SHS Summer Band Staff](#)
- k. [Jordan Shuler - SHS Summer Band Staff](#)
- l. [Emily Seelye \(Pease\) - SHS Summer Band Staff](#)
- m. [Jacob Cook - SHS Summer Band Staff](#)
- n. [Alyssia Dancer - SHS Fall/Winter Guard Director](#)
- o. [Cassie Roberts - SHS Fall/Winter Guard Assistant Director](#)

- p.[Hannah Watson - SMS Fall/Winter Guard Assistant Director](#)
- q.[Paula Fettig - Summer Feeding Program](#)
- r.[Brenda Thompson - Summer Feeding Program](#)
- s.[Carolyn Finch - Summer Feeding Program](#)
- t.[Breanna Allman - Summer Feeding Program](#)
- u.[Haley Caplinger - Summer Feeding Program](#)
- v.[Melinda Brown - Summer Feeding Program](#)
- w.[Shelly Rangel - Summer Feeding Program](#)
- x.[Camden Jones - SMS Boys Tennis Coach \(Split with David Craig\)](#)
- y.Dustin Marshall - SMS Basketball Coach Volunteer
- z.Matt Percy - SMS Basketball Coach Volunteer
- aa.Josh Broadus - SMS Basketball Coach Volunteer
- bb.[Bobby Coomer - SHS Varsity Boys Basketball Summer - Volunteer](#)
- cc.[Jason Clancy - SHS Varsity Boys Basketball Summer - Volunteer](#)
- dd.[James Colwell - SHS Varsity Boys Basketball Summer - Volunteer](#)
- ee.[Taylor Funk - SHS Boys Basketball - Volunteer](#)

5. Field Trip Request(s)

- a.[SHS Girls Basketball D1 Camp](#)

6. Leave Request(s)

- a.[Jamie Beverly - SES Maternity Leave August 16 - October 8](#)
- b.[Johnny Johnson - SHS Leave until end of school year](#)
- c.[Kasey Vest - SES Leave until the end of the school year](#)

7. [Positions to Post](#) (Date Posted)

- a. SES Maternity Leave (5-19-21)
- b.(2) Summer Help for the IT Department
- c.JES - 7.5 hr/180 days MO/ME Aide (5-24-21)
- d.VFES - School Counselor (5-25-21)
- e.LES - 5.5 hour/253 days Custodian (5-28-21)
- f.SMS Language Arts Department Chair (5-28-21)
- g.Academic Super Bowl Science Sponsor (5-28-21)
- h.Academic Super Bowl Interdisciplinary Coach (5-28-21)
- i.Ignite Team Leader (5-28-21)
- j.Academic Super bowl Team Math Coach (5-28-21)
- k.8th Grade Explorer Team Leader (5-28-21)
- l.SMS Academic Super Bowl Team Social studies Coach (5-28-21)
- m.SMS Academi Team Coordinator (5-28-21)
- n.SMS English Advisor (5-28-21)
- o.SMS Explorer Team Leader (5-28-21)
- p.SHs CTE Coordinator (5-28-21)

E. [Surplus Property Disposal](#)

VII. Other Business

1.Replacement of the CAD Lab Computers Quotes [CDWG \\$42,118.25](#) and [Fivestar \\$33,527.00](#)

VIII. Adjourn

**Executive Session Board Meeting - Immediately following the Regular Meeting**

IC 5-14-1.5-61(b)(1) Collective Bargaining, (b)(3) For discussions of the assessment, design, and implementation of school safety and security measures, plans, and systems., (b)(9) To discuss a job performance evaluation of individual employees

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.